

# বিদ্যাসাগর বিশ্ববিদ্যালয় VIDYASAGAR UNIVERSITY

## **Question Paper**

# **B.A.** Honours Examinations 2022

(Under CBCS Pattern)

Semester - VI

**Subject: ENGLISH** 

Paper: DSE 4-T

Full Marks: 60 Time: 3 Hours

Candidates are required to give their answers in their own words as far as practicable.

The figures in the margin indicate full marks.

#### **Partition Literature**

1. Answer any three of the following questions:

 $10 \times 3 = 30$ 

- (a) How does Amitav Ghosh represent the concepts of 'freedom' and 'identity' in *The Shadow Lines*?
- (b) Comment on Dibyendu Palit's reference to 'House' as a metaphor in "Alam's Own House".
- (c) Bring out the significance of the title of Manik Bandyopadhyay's story "The Final Solution".
- (d) Analyze "Toba Tek Singh" as an example of Partition Literature.
- (e) Critically appreciate Jibanananda Das's "I Shall Return to This Bengal".

2. Answer any four of the following questions:

 $5 \times 4 = 20$ 

- (a) Comment on the significance of maps in *The Shadow Lines*.
- (b) Briefly analyse the role of Tha'mma in *The Shadow Lines*.
- (c) Write a short note on the pervasive nostalgia in "Alam's Own House".
- (d) Comment on the role of Pramatha in "The Final Solution"?
- (e) How the outside world was presented as chaotic and insane in Toba Tek Singh/
- (f) "To this sad green shore of Bengal, drenched by the Jalangi's wave"—Explain.
- 3. Answer any five of the following questions:

 $2 \times 5 = 10$ 

- (a) Where and how did the old Jethamoshai die in The Shadow Lines?
- (b) Which historical event sparked off the 1964 riots in *The Shadow Lines*?
- (c) What is the historical background of Dibyendu Palit's narrative "Alam's Own House"?
- (d) Where did Alam's father move during the Partition?
- (e) Who is the heroine of the story "The Final Solution"? How did she intend to make both ends meet?
- (f) Where was Bishan Singh admitted? Why did he refuse to go to India?
- (g) Comment on the ending in Toba Tek Singh.
- (h) Which form does the poet of "I Shall Return to This Bengal" want to take in his future reincarnation in Bengal?

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Or,

### Paper - DSE 4-T

## **Travel Writing**

1. Answer any three of the following questions:

 $10 \times 3 = 30$ 

- (a) Write an essay on Iban Batuta's representation of the court of Muhammad bin Tughlaq.
- (b) Critically analyze the narrative structrue of Twain's *The Innocent Abroad*.
- (c) Why does Khuswant Singh refer to Delhi as an 'improbable' city? Justify.
- (d) How does Dalrymple negotiate with hegemonic structures through his book *City* of *Djinn*?
- (e) How has the leitmotif of journeying or *ghumakkadi* been used for cultural understanding in *From Volga to Ganga*?
- 2. Answer any four of the following questions:

 $5 \times 4 = 20$ 

- (a) How does Iban Batuta's travelogue enrich our understanding of Delhi Sultanate?
- (b) Analyze the attitude of Mark Twain towards Christianity as found in his book *The Innocent Abroad*.
- (c) Critically evaluate Dalrymple's description of the Viceroy's house/Rashtrapati Bhavan as found in *City of Djinn*.
- (d) Point out the attitudes of the refugees to the city of Delhi as reflected in Khushwant Singh's authology.
- (e) How does Rahul Sankrityayan portray slavery in From Volga to Ganga?
- (f) Bring out the importance of the story of Nisha in From Volga to Ganga?
- 3. Answer any *five* of the following questions :

 $2 \times 5 = 10$ 

- (a) How does Iban Batuta portray the practice of penal torture as he found in Tughlaq's court?
- (b) How does Batuta describe the Iron Pillar at Mehrauli in his travelogue.
- (c) What does the author say about the "staunch old castle" of the Moors in *The Innocent Abroad*?

- (d) "Sir, I am a helpless orphan in a foreign land." Explain with reference to the context.
- (e) How does Vyasa describe the Indraprastha in Khuswant Singh's *City Improbable* : Writings on Delhi?
- (f) How does Dalrymple depict the plight of the Anglo-Indians in City of Djinn?
- (g) What, According to Rahul Sankrityayan, is "primitive communism"?
- (h) Which Buddhist philosophers are mentioned in Sankrityayan's *From Volga to Ganga*?